LEGISLATIVE FACT SHEET 2013-0378

| DATE: 06/04/13 | | | BT or RC No: | | |
|--|-----------------------------------|-----------------------------|--|--|--|
| SPONSOR: Parks and Recrea | | | | | |
| PURPOSE/SUMMARY: | | | | | |
| Authorization to receive contribution from To for the 2013 Summer Night Lights Program, adult participants, Anticipated donations for 2013 through August 10, 2013. Per Ord 20 Companion item BT 13- (receipt of State | . Transfe food pui 07-1109, | rs nece chases purcha | ssary to fund program services a were not completely realized. The | nd food for teen and young te program begins June 20, | |
| APPROPRIATION: Total Amount | Approp | riated: | \$43,000.00 | as follows: | |
| • | • • • | | | · | |
| (Name of Fund as it will appear in title of leg | - | | | | |
| Name of Federal Funding Source: | Amount: | | | | |
| Name of State Funding Source: | Amount: | | | | |
| Name of City of Jax Funding Source: Parks | Amount: \$18,000.00 | | | | |
| Name of In-Kind Contribution: Donation from | Amount: \$25,000.00 | | | | |
| Name of Bond Acct: | Amount: | | | | |
| Bond Account Number: | | | · · · · · · · · · · · · · · · · · · · | | |
| IMPACT - FINANICIAL / OTHER: | will be re | duced/e | elimated. | | |
| ACTÍON ITEMS: | Yes | No | | | |
| Emergency? | | | Justification of Emergency: | | |
| Federal or State Mandates? | | X | Program held 6/20 - 8/10, funding needed at start of | | |
| Fiscal Year Carryover? | | X | program. | ing needed at start or | |
| CIP Amendment? | | Х | (Attach CIP Form(s)) | | |
| Contract / Agreement (C/A) Approval? | | X | (Attach a copy) | | |
| C/A Negotiations On-going? | | Х | | | |
| Oversight Department Required? | X | | Name of Dept.: Parks and Rec | creation | |
| Related RC/BT? | X | | (Attach a copy) | | |
| Waiver of Code? | | X | Identify Code: | | |
| Code Exception? | | Х | Identify Code: | | |
| Continuation of Grant? | | Х | | | |
| Surplus Property Certification? | | X | (Attach a copy) | | |
| Related Enacted Ordinances? | | X | Ordinance #: | | |
| Report Required to City Council or Council Auditors? | | X | Date: F | requency: | |

ADMINISTRATIVE TRANSMITTAL

| To: | MBRC, c/o Roselyn Chall, Budget Office, St. James Suite 325 | | | | | | | |
|---------|--|---------------------|--|--------------------|--|--|--|--|
| Cc: | Chris Hand, Chief of Staff, Office of the Mayor | | | | | | | |
| From: | : Kelley Boree, Director, Parks and Recreation Department | | | | | | | |
| | •- | itle, Department) | | | | | | |
| | Phone: | 255-7908 | E-mail: Kboree@coj.net | | | | | |
| Contact | | on, Park District M | | | | | | |
| Person: | (Name, Job T | itie, Department) | | - | | | | |
| | Phone: | 255-7917 | E-mail: Sherryw@coj.net | | | | | |
| | | | | | | | | |
| 2011 | MEMP | ro/lumpopampi | NT ACENOV / CONOTERITIONAL OCEICES: | | | | | |
| COUN | ICIL MEMB | EH / INDEPENDE | NT AGENCY / CONSTITUTIONAL OFFICER | <u>TRANSMITTAL</u> | | | | |
| To: | Peggy Sidman, Office of General Counsel, St. James Suite 480 | | | | | | | |
| | Phone: | 630-4647 | E-mail: psidman@coj.net | | | | | |
| From: | | | | | | | | |
| • | (Name, Job Ti | ile, Department) | | | | | | |
| | Phone: | | E-mail: | | | | | |
| Contact | | | | | | | | |
| | | tle, Department) | | _ | | | | |
| | Phone: | | E-mail: | | | | | |
| | ion from Inde ng the legisla | | s require a resolution from the Independent Ag | ency Board | | | | |

FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED